Mandatory Disclosure Details | SARAS 5.0

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M R INTERNATIONAL SCHOOL PANAM HOSHIARPUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1631265
3	SCHOOL CODE (IF APPLICABLE)	21257
4	COMPLETE ADDRESS WITH PIN CODE	M R INTERNATIONAL SCHOOL, VILL. PANAM, TEH. GARHSHANKAR, HOSHIARPUR, HOSHIARPUR, - 144532
5	PRINCIPAL NAME	MANSI TYAGI
6	PRINCIPAL QUALIFICATION	M,COM B.Ed
7	SCHOOL EMAIL ID	mrinternationalschool17@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7347302751

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mrint.co.in/pd/GRANT%20%20%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mrint.co.in/pd/REGISTRATION%200F%20TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	http://mrint.co.in/pd/NOC%20ENG%20PUN.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mrint.co.in/pd/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mrint.co.in/pd/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mrint.co.in/pd/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://mrint.co.in/pd/DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mrint.co.in/pd/SAFE%20DRINKING%20AND%20SANITATION.pdf

NOTE:

Marin Jugary

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mrint.co.in/pd/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://mrint.co.in/pd/SCHOOL%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mrint.co.in/pd/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mrint.co.in/pd/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mrint.co.in/pd/LAST%20TWO%20YEARS%20BOARD%20RESULT%20CLASS%2010TH.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANSI TYAGI
2	TOTAL NO. OF TEACHERS	99
	PGT	11
	TGT	18
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
	DETAILS OF SPECIAL EDUCATOR	SUMAN YADAV (M.A., B.Ed)
	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIWANI DEVI (M.A. psychology, B.Ed)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	73	100	SATISFACTORY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

	STUDENTS	PASSED	
1			FIRST BATCH APPEREAD IN BOARD EXAM IN THE MONTH OF MARCH,2024

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21068
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 483
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2hxfabg3jRA